

(8) encourage all institutions of elementary, secondary and higher education, where appropriate, to include Native American languages in the curriculum in the same manner as foreign languages and to grant proficiency in Native American languages the same full academic credit as proficiency in foreign languages.

(Pub. L. 101-477, title I, § 104, Oct. 30, 1990, 104 Stat. 1155.)

§ 2904. No restrictions

The right of Native Americans to express themselves through the use of Native American languages shall not be restricted in any public proceeding, including publicly supported education programs.

(Pub. L. 101-477, title I, § 105, Oct. 30, 1990, 104 Stat. 1155.)

§ 2905. Evaluations

(a) The President shall direct the heads of the various Federal departments, agencies, and instrumentalities to—

(1) evaluate their policies and procedures in consultation with Indian tribes and other Native American governing bodies as well as traditional leaders and educators in order to determine and implement changes needed to bring the policies and procedures into compliance with the provisions of this chapter;

(2) give the greatest effect possible in making such evaluations, absent a clear specific Federal statutory requirement to the contrary, to the policies and procedures which will give the broadest effect to the provisions of this chapter; and

(3) evaluate the laws which they administer and make recommendations to the President on amendments needed to bring such laws into compliance with the provisions of this chapter.

(b) By no later than the date that is 1 year after October 30, 1990, the President shall submit to the Congress a report containing recommendations for amendments to Federal laws that are needed to bring such laws into compliance with the provisions of this chapter.

(Pub. L. 101-477, title I, § 106, Oct. 30, 1990, 104 Stat. 1156.)

§ 2906. Use of English

Nothing in this chapter shall be construed as precluding the use of Federal funds to teach English to Native Americans.

(Pub. L. 101-477, title I, § 107, Oct. 30, 1990, 104 Stat. 1156.)

CHAPTER 32—NATIVE AMERICAN GRAVES PROTECTION AND REPATRIATION

Sec.	Definitions.
3001.	Ownership.
3002.	(a) Native American human remains and objects.
	(b) Unclaimed Native American human remains and objects.
	(c) Intentional excavation and removal of Native American human remains and objects.

Sec.	Definitions.
	(d) Inadvertent discovery of Native American remains and objects.
	(e) Relinquishment.
3003.	Inventory for human remains and associated funerary objects.
	(a) In general.
	(b) Requirements.
	(c) Extension of time for inventory.
	(d) Notification.
	(e) Inventory.
3004.	Summary for unassociated funerary objects, sacred objects, and cultural patrimony.
	(a) In general.
	(b) Requirements.
3005.	Repatriation.
	(a) Repatriation of Native American human remains and objects possessed or controlled by Federal agencies and museums.
	(b) Scientific study.
	(c) Standard of repatriation.
	(d) Sharing of information by Federal agencies and museums.
	(e) Competing claims.
	(f) Museum obligation.
3006.	Review committee.
	(a) Establishment.
	(b) Membership.
	(c) Responsibilities.
	(d) Admissibility of records and findings.
	(e) Recommendations and report.
	(f) Access.
	(g) Duties of Secretary.
	(h) Annual report.
	(i) Termination.
3007.	Penalty.
	(a) Penalty.
	(b) Amount of penalty.
	(c) Actions to recover penalties.
	(d) Subpoenas.
3008.	Grants.
	(a) Indian tribes and Native Hawaiian organizations.
	(b) Museums.
3009.	Savings provision.
3010.	Special relationship between Federal Government and Indian tribes and Native Hawaiian organizations.
3011.	Regulations.
3012.	Authorization of appropriations.
3013.	Enforcement.

CHAPTER REFERRED TO IN OTHER SECTIONS

This chapter is referred to in title 16 section 460iii-5; title 18 section 1170; title 20 section 7512; title 42 section 11701.

§ 3001. Definitions

For purposes of this chapter, the term—

(1) “burial site” means any natural or prepared physical location, whether originally below, on, or above the surface of the earth, into which as a part of the death rite or ceremony of a culture, individual human remains are deposited.

(2) “cultural affiliation” means that there is a relationship of shared group identity which can be reasonably traced historically or prehistorically between a present day Indian tribe or Native Hawaiian organization and an identifiable earlier group.

(3) “cultural items” means human remains and—

(A) “associated funerary objects” which shall mean objects that, as a part of the death rite or ceremony of a culture, are rea-